

JONATHAN E. FIELDING, M.D., M.P.H. Director and Health Officer

JONATHAN E. FREEDMAN Chief Deputy Director

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February 10, 2012

TO:

Each Supervisor

FROM:

Jonathan E. Fielding, M.D., M.P.H

Director and Health Officer

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT NOTICE OF AWARD NUMBER 5U1BPS003256-02 FROM THE CENTERS

FOR DISEASE CONTROL AND PREVENTION

This is to notify you that I am exercising the delegated authority approved by your Board on February 15, 2011, to accept future awards and/or amendments that are consistent with the requirements of the Centers for Disease Control and Prevention's (CDC) National HIV Behavioral Surveillance (NHBS) Project Notice of Award (NA) Number 1U1BPS003256-01, that extend the term through December 31, 2015, subject to review and approval by County Counsel, and notification to your Board and the Chief Executive Office.

Under this delegated authority, I will accept NA Number 5U1BPS003256-02, issued by the CDC on December 15, 2011, for the budget period of January 1, 2012 through December 31, 2012 in the amount of \$440,755. This NA includes a \$10,000 restriction in the contractual budget category under NOTE 6, HUMAN SUBJECTS NOTICE. This restriction pertains to the enrollment of human subjects, as outlined in the research protocol associated with this effort. Enrollment of human subjects in research requires prior approval by the Department of Public Health (DPH) Institutional Review Board (IRB). The research protocol will be submitted to the IRB in early February 2012. Upon the IRB's approval of DPH's research protocol, the restriction of funds will be lifted and a new NA will be issued to DPH.

Funding for the NHBS Project will allow DPH to continue to monitor the prevalence of HIV risk behaviors, HIV infection, and the utilization of HIV prevention programs among populations who are at increased risk for HIV.

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County Counsel has reviewed and approved the NA as to use and this delegated authority action.

If you have any questions or require additional information, please let me know.

JEF:nmp:er DA#02138

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors